



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday October 19, 2011.

AGENDA

- 1) Approval of Minutes
- 2) [Open sealed bids for two \(2\) ten wheel dump trucks for County Road Department - B. McCourt](#)
- 3) [Announce firms responding to Request for Statements of Qualifications for Architectural Services to design and build Courthouse Building.](#)
- 4) [Review and Possible Approval of Easement on Wood Hill - J. Abrams, C. Bryner](#)
- 5) [Price City Restaurant Tax Application Review and Possible Approval - Bret Cammans, Price City](#)
- 6) [Appoint members to Agriculture Protection Area Advisory Board - D. Levanger](#)
- 7) [Review and possible approval of Resolution adopting County Emergency Response Plan - J. Llewelyn](#)
- 8) [Review and possible approval of contract between Sheriff's Office and Drug Court UA Collection Specialist - James Cordova](#)
- 9) [Review and possible approval of Contract with State of Utah, Office of Recovery Services for process services - C. Bryner, J. Cordova](#)
- 10) [Review and Approval of County Warrant Edit Reports and other Departmental Reports.](#)
- 11) [Public Hearing to consider temporary road closures of Horse Bench Road, Cedar Ridge Road, Jack Canyon Road, and Jack Ridge Road pursuant to U.C.A. 72-5-105 \(6:00PM\)](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor